

Righteous Victims A History Of The Zionist Arab Conflict 1881 1998 Benny Morris

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History Book Review: Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001 by Benn... The Best Books on Israel and Palestine Benny Morris on “A New Look at the 1948 Arab-Israeli War” *Daily Mass - 2021-07-18* The Name of the Rose - Umberto Eco (Audiobook) Part- 1 Jonathan Haidt Explains Our Contentious Culture.mp4 *Family History Today: What's New with Yad Vashem's Shoah Names Database?* *'The Righteous Mind': Why Liberals and Conservatives Can't Get Along* Book of Mormon Evidences Bloodlands: Europe Between Hitler and Stalin by Timothy Snyder Audiobook Full 1/2*Benny Morris – The Creation of the Palestinian Refugee Problem, 1947-1949* Jordan Peterson: *The fatal flaw in leftist American politics* | Big Think *The Love That God Hates* Jonathan Haidt - *The Tyranny of Social Justice Warriors Exposed* \u0026 *Equipped // The Sin of Omission* Benny Morris: *Did the Zionists come to a land without a people? Paul: *"I do not permit a woman to teach...!" *Dr. Michael Heiser* *The Cover-Up Story Every Christian Should Know About* | *Voddie Baucham Explains What Really Happened* The Differences Between Liberals and Conservatives | Jonathan Haidt \u0026 Jordan B Peterson

The Perilous State of the University: Jonathan Haidt \u0026 Jordan B Peterson*Benny Moré Y Su Banda Gigante - Que Bueno Baila Usted (Son Montuno - Cuba 1940's) Benny More Exitos Sus Mejores Canciones* **Gideon and Samson: Stories of Weakness and Strength (Selected Scriptures)** *American Exceptionalism but as a Religion* | *Mormons Remembering With A Twist – A Jojo Rabbit* \u0026 *The Book Thief Video Essay Religion and Its Victims (Mark 12:38-44)*

Story of Job - Animated Bible Story For Kids (Sharefaithkids.com)*The Book of Jude* **The Jonestown Massacre: Paradise Lost (Cult Documentary) | Real Stories From Jesus to Christ: The First Christians, Part One (full documentary) | FRONTLINE** *Righteous Victims A History Of*

The Family of Genocides Represents a Universal Sickness of Mankind.” A Conversation with Professor Israel Charny by Gariwo’s Editorial Staff (June 22, 2021). In GARIWO website, Milan, Italy ...

Family of Genocides Represents a Universal Sickness of Mankind

You are at best ignorant of the fact that many victims’ families do not want ... You reject this factual connection – you reject history itself. If you do believe it, you immediately say ...

Righteous Indignation over the Death Penalty

Ashli Babbitt isn’t the first white woman who’s death becomes the centerpiece of President Trump’s incitement. Trump called Babbitt “an innocent, wonderful, incredible woman”. Remember Kate Steinle?

Ashli Babbitt And Trump’s Stab In The Back Myth

But what contributed most to the rift was the growing intolerance for the rule of law. The situation worsened when elected leaders, because they disagreed with the laws of the land, started to openly ...

Chris Freind: Gold medal for 'the rule of law' in Cosby, Olympic athlete cases

The history and culture of Haiti is marked by extraordinary expressions of revolutionary struggle and victory, suffering and repression, but always righteous and relentless resistance of the people ...

The History and Future of Haiti

(Righteous Victims, page 123) The Arab Revolt of ... and the most significant in Palestinian history until the anti-Israeli Intifada fifty years later. One Arab leader addressed a Rebellion ...

Arab Rioting: Now and Then

The recent decision by Boris Johnson’s government to put a five-year time-bar, save in exceptional circumstances, on the prosecution of British troops for crimes committed during overseas ...

Troubles' veterans on both sides deserve immunity from prosecution

Mary Portas loosely divides the world into the “give-a-f**ks” and the “don’t-give-a-f**ks”. Once she might have found herself sashaying around the latter camp like a monarch of money but she has more ...

Mary Portas: 'I had no idea consumerism was killing the planet'

I am standing in the gap. It is a gap between grandmothers and granddaughters. Between whites-only water fountains and Black Lives Matter, between press ...

Bill Cosby’s crimes illuminate the fault lines between generations of Black women

Third, willful ignorance about the impact on civilians reinforces the view that their stories are irrelevant to the history of WWII, which exacerbates the marginalization of bombing victims.

History at 30,000 Feet: Malcolm Gladwell’s “The Bomber Mafia”

The most vocal citizens today are the self-righteous members of the so-called ... Author J.K. Rowling of Harry Potter fame nearly fell victim to the Cancel Culture squad recently when she ...

Top crime victim today seems to be common sense

Poland has marked one of its most ambivalent anniversaries: the pogrom 80 years ago when locals in an eastern Polish town murdered 340 Jewish friends and neighbours. In the middle of the second World ...

Poland marks 80th anniversary of Jedwabne pogrom

Schoolchildren were not told in their history lessons of the mass murders and the Jewish ghettos, and politicians made no mention of them at events held to honour the memory of the war victims.

Russia's WWII: still too many taboos?

In the apocalyptic rhetoric of police-union leaders, every victim of police misconduct is ... Due process is a privilege reserved for the righteous—that is, police officers who might lose ...

The Authoritarian Instincts of Police Unions

But if you work with far more vulnerable seniors in long-term care, no need to inoculate yourself — nor insulate everyone else — by taking the COVID-19 vaccine. Here’s another COVID-19 conundrum: If ...

When it comes to COVID-19 vaccinations, health and safety should trump job security

Anger won’t fix our mean streets, editorializes the Beloit Daily News. It notes the increase in street violence, including in Beloit in recent months. Yet, it's important to keep things in perspective ...

State Debate: Anger won't fix our mean streets, insists the Beloit Daily News

I’ve never seen anything like this in the history of facilitating this.” He says, “Everyone has some degree of victim ... So, here’s the deal, a righteous man with the launch codes ...

A Pastor’s Prescription for Overcoming Victim Mentality

But now, the “I’m-entitled-to-do-as-I-please” attitude, where punishments for violations are viewed with self-righteous scorn ... among the alleged victims, who now feel betrayed that ...

Righteous Victims, by the noted historian Benny Morris, is a comprehensive and objective history of the long battle between Arabs and Jews for possession of a land they both call home. It appears at a most timely juncture, as the bloody and protracted struggle seems at last to be headed for resolution. With great clarity of vision, Professor Morris finds the roots of this conflict in the deep religious, ethnic, and political differences between the Zionist immigrants and the native Arab population of Palestine. He describes the gradual influx of Jewish settlers, which was eventually fiercely resisted by the Arabs during the decades of British Mandatory government following World War I. The establishment of the State of Israel in 1947 - 48 gave the Jews a homeland in the wake of the Holocaust, but the ensuing flight of the Palestinian Arabs shattered their society and led to the birth of a festering refugee problem. Morris describes these epic events and the Arab onslaught that followed, as he does each of the subsequent wars (in 1956, 1967, 1973, and 1982 - 85); the Intifada of 1987 - 91, when the Palestinian populace of the West Bank and Gaza Strip rebelled against Israeli rule; and the rise of fundamentalist religious movements on both sides of the barricades. Tracing the successes and failures of politicians, generals, and diplomats in both camps, he regards their actions and plight with accuracy and empathy, drawing on archival materials, memoirs, and secondary works to give a vivid account of each major military encounter--and of the vicissitudes of peace efforts from the post-1948 negotiations through the Camp David (1977 - 79), Oslo (1993 - 95), and Wye River Plantation (1998) accords. Mr. Morris offers sharply etched portraits and illuminating anecdotes about the charismatic leaders who have been the chief protagonists of this contentious history, including Theodor Herzl, Hajj Amin al-Husseini, David Ben-Gurion, Anwar Sadat, and Menachem Begin, to name only a few. Righteous Victims ends with Mr. Morris’s analysis of the current state of play, when the election of Ehud Barak as prime minister (May 1999) has opened the door to a renewal of negotiations between Israel and its Palestinian and Syrian neighbors. As the denizens of the Middle East set out to write the next chapter in this long and difficult struggle, Righteous Victims is essential reading: a monumental work of narration and explication for all who seek to understand the history of the conflict and the prospects for peace.

Draws on Israeli, Western, U.N., Arab, and Palestinian archives to present an objective analysis of the Arab-Israeli conflict and the fragile inner workings of the peace process. Reprint. 10,000 first printing.

Benny Morris is the founding father of the New Historians, a group of Israeli scholars who have challenged long-established perceptions about the origins of the Israeli-Palestinian conflict. Their research rigorously documented crimes and atrocities committed by the Israeli armed forces, including rape, torture, and ethnic cleansing. With Making Israel, Morris brings together the first collection of translated articles on the New History by leading Zionist and revisionist Israeli historians, providing Americans with a firsthand view of this important debate and enabling a better understanding of how the New Historians have influenced Israelis' awareness of their own past. "The study of Israeli history, society, politics, and economics over the past two decades has been marked by a fierce and sometimes highly personal debate between 'traditionalists'---scholars who generally interpreted Israeli history and society within the Zionist ethos---and 'revisionists'---scholars who challenged conventional Zionist narratives of Israeli history and society. Making Israel brings together traditionalists and revisionists who openly and directly lay out their key insights about Israel's origins. It also introduces multidisciplinary perspectives on Israel by historians and sociologists, each bringing into the debate its own jargon, its own epistemology and methodology, and its own array of substantive issues. This is essential reading for anybody who wants to understand the different interpretations of Israeli society and perhaps the central debate among students of modern Israel." ---Zeev Maoz, Professor of Political Science at the University of California, Davis, and Distinguished Fellow at the Interdisciplinary Center, Herzliya "Israel's 'new historians' have done a great service to their country, and to all who care about the Arab-Israeli conflict. By challenging myths, reexamining evidence, and asking truly important questions about the past they help to confront the present with honesty and realism. This book provides a sampling of the best of what these courageous voices have to offer." ---William B. Quandt, University of Virginia Benny Morris is Professor of Middle East history at Ben-Gurion University in Beersheba, Israel, and is the author of Righteous Victims: A History of the Zionist-Arab Conflict, 1881-1999.

This history of the foundational war in the Arab-Israeli conflict is groundbreaking, objective, and deeply revisionist. Besides the military account, it also focuses on the war's political dimensions. Historian Morris probes the motives and aims of the protagonists on the basis of newly opened Israeli and Western documentation. The Arab side--where the archives are still closed--is illuminated with the help of intelligence and diplomatic materials. Morris stresses the jihadi character of the two-stage Arab assault on the Jewish community in Palestine. He examines the dialectic between the war's military and political developments and highlights the military impetus in the creation of the Palestinian refugee problem. He looks both at high politics and general staff decision-making and at the nitty-gritty of combat in the battles that resulted in the emergence of the State of Israel and the humiliation of the Arab world--a humiliation that underlies the continued Arab antagonism toward Israel.--Résumé de l'éditeur.

General Sir John Glubb was the last British pro-Consul of the region and commander of the Arab Legion during the crucial years between 1936 and 1956, which were to witness the collapse of Palestine and the final foundation and establishment of the State of Israel. As well as an analysis of Glubb's personal vision of the Middle East and its peoples - a surprisingly racial vision that would condition his politics - this book examines his reactions to the Arab Revolt in Palestine and the periodic plans to partition Palestine and establish a Jewish state. It offers an in-depth account of his thinking and actions during 1948, as he led his small army into Palestine and war against Israel.

This book is the first full-length study of the birth of the Palestinian refugee problem. Based on recently declassified Israeli, British and American state and party political papers and on hitherto untapped private papers, it traces the stages of the 1947-9 exodus against the backdrop of the first Arab-Israeli war and analyses the varied causes of the flight. The Jewish and Arab decision-making involved, on national and local levels, military and political, is described and explained, as is the crystallisation of Israel's decision to bar a refugee repatriation. The subsequent fate of the abandoned Arab villages, lands and urban neighbourhoods is examined. The study looks at the international context of the war and the exodus, and describes the political battle over the refugees' fate, which effectively ended with the deadlock at Lausanne in summer 1949. Throughout the book attempts to describe what happened rather than what successive generations of Israeli and Arab propagandists have said happened, and to explain the motives of the protagonists.

A re-examination of the Arab-Israeli war of 1948 written by leading Arab, Israeli and western scholars.

“What is so striking about Morris’s work as a historian is that it does not flatter anyone’s prejudices, least of all his own,” David Remnick remarked in a New Yorker article that coincided with the publication of Benny Morris’s 1948: A History of the First Arab-Israeli War. With the same commitment to objectivity that has consistently characterized his approach, Morris now turns his attention to the present-day legacy of the events of 1948 and the concrete options for the future of Palestine and Israel. The book scrutinizes the history of the goals of the Palestinian national movement and the Zionist movement, then considers the various one- and two-state proposals made by different streams within the two movements. It also looks at the willingness or unwillingness of each movement to find an accommodation based on compromise. Morris assesses the viability and practicality of proposed solutions in the light of complicated and acrimonious realities. Throughout his groundbreaking career, Morris has reshaped understanding of the Israeli-Arab conflict. Here, once again, he arrives at a new way of thinking about the discord, injecting a ray of hope in a region where it is most sorely needed.

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